

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
SEASONS DIVERSIFIED FS CORP  
804 MOOREFIELD PARK DR STE 302  
RICHMOND, VA 23236  
ATTN: ASSIGNMENT COORDINATOR

EC: '

LEGAS

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STATE MS.-DE SOTO CO.  
FILED

FEB 18 2 44 PM '97

BK 887 PG 278  
W.E. DAVIS CH. CLK.

Project No.: 1995-02 ALN  
Assignor No.: 682000002196531  
Assignee No.: 6820000219653  
Pool No.: 00323423CD  
PIN/Tax ID #  
Investor No.: 00323423CD  
Property Address:  
7375 SUSIE LANE  
HORN LAKE MS 38637

This space for Recorder's Use Only

### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
America's Lending Network, Inc., a Virginia Corporation

whose address is: 660 Research Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**First Nationwide Mortgage Corporation, a Delaware Corporation**

whose address is: 5280 Corporate Drive, Frederick, MD 21703

the described Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **MISSISSIPPI**

County of

**DESOTO**

Official records on **05/01/92** / / /

as Document No.:

in Book: **583** /

at Page:

**550** /

on Certificate No.:

Original Loan Amount: \$ **50336.00** Loan Date: **04/30/92**

Original Trustor: **RYAN G. HILTNER AND REGINA C. HILTNER**

Original Beneficiary: **COMMUNITY MORTGAGE CORPORATION**

Original Trustee: **L. PATRICK SANDLIN**

IN WITNESS WHEREOF the undersigned corporation by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers on **12/01/96** but effective **03/01/95**.

America's Lending Network, Inc.

Attest  
**Jackie Marshall**  
Assistant Secretary



Officer:  
**Debra Groth**  
Vice President

State of **OHIO**  
County of **CLARK**

On **12/01/96** before me, **Sharon Smith**

the undersigned officer, personally appeared

**Debra Groth**

**Vice President**

of

America's Lending Network, Inc., a Virginia Corporation

, the Vice President's address being

1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to be the  
person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the  
same in his/her authorized capacity and that by his/hersignature on the instrument, the entity upon  
behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

**Sharon Smith**  
Notary Public, State of **OHIO**

**Sharon Smith**

My commission expires: **04/23/01**

Last Assignment:



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Pool Number 00323423CD

Loan Number 682000002196531

State MS

County name DESOTO

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**SECOND MORTGAGE INFORMATION  
AND**

**LEGAL DESCRIPTION:**

LOT 19, SECTION A, MALLARD CREEK SUBDIVISION, IN SECTION 27, TOWNSHIP 1 SOUTH,  
RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK  
35, PAGES 6 AND 7, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY,  
MISSISSIPPI.